

Outlet Rod & Gun Club
PO Box 230
3202 Atlantic Avenue
Penfield, New York 14526



Date _____

Membership runs from September 1 to August 31

Type of membership: **Renewal** **New Member**

Regular \$75
 Life \$750
 Jr \$1.00

\$10 initiation fee
First Yr. New Member or Lapsed Membership

Total Amt. Pd

<input type="checkbox"/> Cash <input type="checkbox"/> Check

PLEASE PRINT

First Name _____ Last _____ MI _____

Address _____ City _____ State _____ Zip _____

D.O.B. _____ Driver's License # _____ Home Phone _____

E-mail _____ Occupation _____

Are you a citizen of the United States of America? Yes No

Are you a member of the National Rifle Association? Yes No

Membership Agreement:

By my signature I hereby certify that I:

Have read the club rules and regulations as received and understand them fully. Agree to abide by all rules and regulations that are in effect at time I use the facilities.

Agree that I am responsible for any and all guests that I may bring to the ranges.

Agree that I will not sell, leave, loan or give away my membership to any other person or persons.

Agree that any repeat violation(s) to any rule may be grounds for immediate revocation of my club membership and all range privileges. There will be NO refund of membership fees.

Recognize that I (and for my guests) am personally responsible for practicing safe firearms procedures at all times "SAFETY FIRST".

Do hereby release, discharge, indemnify and agree to hold harmless any of the Officers or Directors of the Outlet Rod & Gun Club, Inc. for all causes of action, judgments, claims, demands or rights whatsoever.

Agree that Outlet Rod & Gun Club, Inc. or its Officers or Directors are not responsible or liable for any lost, stolen or damaged articles under any circumstances

This release and Indemnification may not be changed orally.

Signature _____ Date _____

Director Signature _____ Date _____

Temporary Membership Card:

This card entitles _____ to full membership privileges until the next Board of Director meeting. (Which is the first Wednesday of every month)

Director Signature _____ Date issued _____